

BROTHERHOOD TRUTH SHEET

Vol. 73 Sunday, Sept. 7, 1958 No. 12

SPIRITUAL AND HEALING MESSAGES OF LOVE

We gladly prepare and publish this weekly message of Truth for your Spiritual Edification. We do this without charge to you, all we ask, to insure its continued growth, is a "Love Offering" to cover cost of handling.



BROTHERHOOD OF THE WHITE TEMPLE, INC.

THE GEOGRAPHY OF WITCHCRAFT

BY

MONTAGUE SUMMERS

Montague Summers, a disarmingly learned and literate priest, is the author of two of the great studies of witchcraft, of which the present is the second volume. Where the history of witchcraft examined general principles from the point of view of the Roman Catholic Church, the present work relates in considerable detail famous cases of witchcraft and demonology from earliest times to the present day. Summers limits himself to Greece and Rome and the Christian heirs of their tradition - England, Scotland, France, Italy, and Spain, with a long look at the fantastic outbreaks of witchcraft in New England.

Though Summers' point of view puzzled his first readers, it is not in doubt - he believes in the devil. But in the present work he is careful to distinguish everywhere between genuine instances of demoniacal possession and those outbreaks of contagious hysteria that led to the sacrifice of many harmless lives. Thus when he writes of the Salem witch trials he puts the blame, where it belongs, on the malicious adolescent girls who first denounced mumbling old women, and on the neurotic adults who encourage them.

University Book - 623 Pages - \$7.65

SPIRITUAL HEALING

by
Dr. M. Doreal

(Part Four)

It is now actually estimated that more than half the people in the United States are mildly insane. That is, they are mentally off balance in some way or other and perhaps it is a fact that in all the world less than one tenth of one per cent could be said to be a perfectly sane person; in other words, a perfectly balanced, a perfectly normal person. Why is that? Well, look at the headlines of our papers about atomic destruction. People read these things and they have fear. But why is the world in all of this confusion? It has a great relationship to what we call spiritual healing because mankind is spiritually sick. He is more sick spiritually than he is physically and the Lord knows that he is sick enough physically. Every doctor in the world is under a burden and he has more than he can do. Every school of medicine of any kind of healing has more than they can do every minute from the time they open till they close the doors. They still have people coming physically sick and that is a reflection of the spiritual sickness that is covering the world today.

Living in a world that is in that kind of condition, it behooves every in-

dividual that possibly can, to begin to take cognizance of the fact that there is such a thing as spiritual illness and spiritual healing. I believe that man as a whole is going to have to go into a terrible destruction and chaos until he comes out of the consciousness of chaos.

We do not infer that the individuals in the world who begin to use the spiritual qualities and powers that are inherent within them will not be able to heal themselves materially and spiritually; they can do that which they have the power to do.

Coming back to this thought of spiritual healing. All healing is spiritual, even when a physician gives a prescription and you have it filled at the drug-store and take the medicine, because the knowledge and wisdom of the physician has gone into that. He has planned that certain medicines will have a reaction on the physical body. He has learned that perhaps they will hold back or alleviate certain symptoms. The principles that allow the medicine to check that symptom, are in essence spiritual principles.

There are infinitely greater and higher powers of healing than those that are embodied in metals, minerals and herbs but the great multitude of mankind is not prepared mentally and spiritually to accept the highest form of spiritual healing. Therefore, he has to accept the lowest form of spiritual healing because

NEWS AND VIEWS FROM THE ROCKIES

Sunday, September 7, 1958, at 11:00 A.M., Dr. J. Trenton Tully will give a metaphysical lecture. Everyone is invited.

Sunday, September 7th at 2:00 P.M., Dr. Tully will continue healings in the Meditation Room. At 3:00 to 4:30 Dr. Tully will continue Neophyte Class Work. And from 4:30 to 6:00 Dr. Tully will give healings.

Sunday, September 7th at 7:00 P.M., Dr. Doreal will hold the September Avatar Meeting. This will be a special meeting for Members only.

Tuesday, September 9th at 8:00 P.M., Dr. Robert Morrow will speak.

Thursday, September 11th, at 8:00 P.M., Dr. Virginia Lester will speak.

Sunday, September 14th at 11:00 A.M., Dr. Marguerite Pratt will lecture.

The Fall Season is not very far away now and already there is a coolness in the atmosphere in the evenings. As Dr. Doreal mentioned to us on Sunday evening, the days are still a warm 85 degrees or above, but evenings have already been as cool as 42 degrees. This seems like quite a drop in temperature but this is

a characteristic of Colorado. The Fall season is a most delightful time of the year in Colorado. Already, there are crimson leaves on young plum trees and occasional glimpses of gold and orange tones as we drive through wooded sections.

Beginning with the second Sunday in October, which will be October 12th, Dr. Doreal will begin his Fall and Winter lecture schedule as follows: Dr. Doreal's lectures will be given at 3:00 o'clock every Sunday, and will be for members only. He plans to give one public lecture each month, during the winter, if conditions allow it. Sunday morning service at 11:00 A.M. will continue to be public lectures throughout the winter months, as usual.

There has been a lot of work going on in our Temple this past week. Walls have been replastered, painted, draperies washed, acoustic tile ceilings put up-stairs in the main auditorium. There is much more that we hope to be able to get done this Fall, in the way of completing our Temple and Meditation room and we want to take this occasion to thank those of you who have given of your time and love-offerings, in making this work possible. It is most sincerely appreciated.

One of our newest Retreat Members, Clovis Boyersmith, enjoyed a visit from his daughter and family, Mr. and Mrs. Cal. Reber and children Janet and Linda, of Benton Harbor, Michigan. Family Reber visited for a week with Mr. Boyersmith and his mother, Mrs. Anna Boyersmith,

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There has been a lot of work going on in our Temple this past week. Walls have been replastered, painted, draperies washed, acoustic tile ceilings put upstairs in the main auditorium. There is much more that we hope to be able to get done this Fall, in the way of completing our Temple and Meditation room and we want to take this occasion to thank those of you who have given of your time and love-offerings, in making this work possible. It is most sincerely appreciated.

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visiting Central City, Red Rocks, and many other interesting places in this general vicinity.

Mr. and Mrs. Chuck Hundley spent several days fishing and relaxing in the vicinity of Eleven Mile Reservoir and had a most enjoyable trip.

Ruth and Mada Foltz, Retreat Members from Grove City, Pennsylvania, enjoyed their vacation in Shamballa last week.

Guests of Mr. and Mrs. J. A. Williams last week, were from Glendive, Montana. They were Mr. and Mrs. Glen Williams and children, Johnie and Patsy, who always enjoy their visits to Shamballa.

Mrs. Jack E. Lester entertained last Tuesday at luncheon, in honor of Mrs. Ada Mitchell of Berkeley, California. Other guests included Martha Geiger, Elizabeth Beeg and Clara Bladwin.

Mr. and Mrs. Glen Evans and family entertained guests from Englewood, Colo., on Sunday afternoon and evening; guests were Mr. and Mrs. Alfred Quaintance and children. The weather was perfect for outdoor barbecue.

Mrs. Velma Morrow is vacationing with her relatives in Nebraska this week.

----Virginia Lester

THE

GREAT

MOTHER

Great Mother,
Thy intricate wonders reach so far,
Further than sight or sound can probe,
And stretching beyond the entire globe
Further than moon or sun or star....
And though Thy nature flares harsh or
tender

Who are we, to do Thee violence
Though Thy answer be storm or silence
We who might praise Thy beauteous
splendor.

And whether our birth be slave or free,
Mother Nature, our gate of being,
Whose Higher Self is the Eye-All-seeing
Help us enjoy full harmony.

Desirous of greater happiness
Man might expand the point of view:
Thou art to man as he is to you.
Did he but know Thy bounteousness
Would he not keep Thy PRECIOUS laws?
Appraising vast virtues that bosom Thee?
While loving Thy Truths in clarity
And reaping Thy Blessings forevermore.

— PAUL JANS

he is not spiritual enough to be a vessel into which the true essence can be poured. The doctor uses the thing that will harmonize with the mass consciousness in the state that it is in.

Spiritual healing will not heal a person who fights against it or repulses it. I very often receive a letter from some well-meaning person that will say, "My child, my daughter, my father or my son or my brother is a drunkard or he takes drugs and I have talked to him and tried to get him to ask you for help but he won't do it. Will you help him to do it anyway?" My answer is no, in God's Green Name, and I am not being sacrilegious. I wonder if you knew that that is one of the Secret Names of God and one of the names the ancients called upon was symbolized by the color green, so when I used the Name, God's Green Name, I was actually calling on the ancient Kabbalistic healing power or principle expressed through that particular quality of the Name of God, but how in God's Name could I bring the healing power, the spiritual healing power to bear upon a person who refused it, who was not willing to accept it or who did not ask for it? They ask me to do something which is totally impossible. If a person comes to me and asks for help, I can help him, but I cannot help one who does not ask for that help. As a matter of fact, let me say this, that I would not have any right to help anyone who did not of his own self ask or invite that help. Do you know why? Each person has the right, the free

will to accept or reject anything in life. If I impose by force upon a person something which they do not desire or do not ask for, I am trying to dominate that person with my will and my power and I have no right to do so. No one has any right to dominate another with his own beliefs, his own desires upon another person. We may suggest to them that this is the right way as we see it but each person has a right to choose the path that he will follow.

That is the reason the great Masters have not done some of the things that people cannot understand why they do not do. Some people say, "Well now, if the great Masters have all the power that we are told that they have, why is it that they do not come out and show all these powers and stop wars and stop chaos?" The reason for that is very simple. The great Ones are guides to mankind. They do not dictate his path of life. They will show the way to as many as will receive, but man walks his own path of life. He creates his own cause and effect. It is in man's power to make of earth a Paradise or a Hell. It is man who makes the earth Heaven or Hell. Man has the choice but no one has the right to force man. It is only when man of his own free will and desire reaches for a higher state of life that he will receive it and it is only when man in a condition of sickness or ill health reaches for health and claims it as his own that it will manifest in his body.

(To be continued)

EGYPTIAN MAGIC

BY

SIR WALLIS BUDGE

An elaborate magic ritual played the main part in the ancient Egyptian religion. Egyptian magic is overwhelmingly abundant and complex. In spite of its high intellectual attainments Egyptian civilization lay under the appalling spell of a religion that never freed itself from the grossest thaumaturgic practice.

Sir Wallis Budge was Keeper of the great Egyptian collection at the British Museum from 1894 to 1924. Though writing some sixty years ago, he already had at his disposal the important literary treasures of Egypt. His clear lively exposition of the darker side of the Egyptian religion has never been bettered.

A system of magic unlike that of other primitive religions developed in Egypt. Where others invoked the aid of benign beings to combat threatening evil, the Egyptian priest made darkness as well as light his realm; his virtually unlimited power was exercised by names, spells, enchantments, amulets, pictures and ceremonies accompanied by potent words to be spoken in a certain manner. Nothing was beyond the means of the magician well versed in these formulae.

University Book - 234 Pages - \$5.10

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